



City of Hickman NEWSLETTER

JUNE 2026 - ISSUE NO. 179

Mayor Phil Goering

City Council Members:

Doug Wagner, Justina Ziemann,
Steve Noren, Travis Borchardt,
Dave Kulwicki, and Justin Drahota

Kelly Oelke

City Administrator

Michele Lincoln

City Clerk

Wade Luther

Public Works Facility & Maintenance Director

Cari Forbes

City Treasurer

Heidi Hoglund

City Zoning Enforcement Officer

Karissa Kuster

Activities/Community Center Coordinator

Chelsey Brown

Utility Clerk

Dana Effle

Office Assistant

Chris Wallman

Public Works/Facility Maint. II

Austin Holliday

Public Works/Facility Maint. II

Jeff Merchant

Public Works/Facility Maint. I

Brad Nelson

Public Works/Facility Maint. I

David Hegberg

Public Works/Facility Maint. I

Andrew McBride

Public Works/Facility Maint. I

Will Vajgrt

Public Works/Facility Maint. I

Deputy Morgan Ransier
Lancaster County Sheriff's Office
EMERGENCIES - 911
Police & Fire Dispatch Center
402.441.6000

CITY HALL HOURS
Monday - Friday 8:00 a.m. to 5:00 p.m.
AFTER HOUR CALLS 402.792.2212
City of Hickman
115 Locust Street, PO Box 127
Hickman, NE 68372
402.792.2212
www.hickman.ne.gov

FIREWORKS AT MAIN PARK:

WATCH THE CITY OF HICKMAN'S AERIAL FIREWORKS SHOW STARTING AT DUSK (APPROXIMATELY 10:00 PM) ON JULY 4TH IN HICKMAN'S MAIN PARK.

DATES & TIMES RESIDENTS OF HICKMAN ARE ALLOWED TO DISCHARGE FIREWORKS:

- JUNE 25 - JUNE 30: 10:00 AM TO 10:00 PM
- JULY 1 - JULY 3: 10:00 AM TO 11:00 PM
- JULY 4: 10:00 AM TO 11:59 PM

PLEASE BE COURTEOUS TO YOUR NEIGHBORS, VETERANS, AND FAMILY PETS AS THIS TIME OF YEAR CAN BE STRESSFUL FOR MANY.

**THE HICKMAN BRUSH PILE WILL BE CLOSED
JULY 3RD - 5TH FOR THE FIREWORK DISPLAY**

IF YOU BLOW IT UP, PLEASE CLEAN IT UP.
PREVENT LITTER AND CLEAN UP YOUR FIREWORK DEBRIS.

NOTICE TO RESIDENTS: The City of Hickman will be spraying for mosquitos in the City's Main Park and along the Linear Park Path throughout the months of June, July, and August.



COED NFL FLAG FOOTBALL REGISTRATION NOW OPEN

Open Registration: June 1 - June 30

Late Registration: July 1 - July 7 (if space allows, +\$15 Fee)

Registration availability is not guaranteed after Open Registration closes.

Register online at www.hickman.ne.gov under Parks & Recreation > Youth NFL FLAG Football.

Age Divisions (Based on the 2026-2027 School Year):

Kindergarten - 1st Grade (Must be 5 by June 1, 2026) and 2nd - 3rd Grade

The six-week season will tentatively begin on August 21.

NEW FOR 2026: All games for both divisions will be held on Saturday mornings and could be held at the same time depending on field and ref availability.

Please contact the Activities Coordinator at activities@hickman.ne.gov for more information.

HICKMAN YOUTH SPORTS IS SPONSORED BY:

SCHEELS

FIREWORK DONATIONS NEEDED!

Hickman Area Economic Development Association (HAEDA) is accepting donations for the fireworks display on July 4th. Checks can be submitted to City Hall before June 20th.

Please make checks payable to HAEDA.

For more information or to make an online donation, please visit our website at www.hickman.ne.gov under the Economic Development Tab.

HOME > ECONOMIC DEVELOPMENT > CITY FIREWORKS DISPLAY

HELP MAKE THE 4TH A MEMORABLE ONE!

City Council Meetings are held on the 2nd and 4th Tuesday of each month at 7 PM at City Hall. These meetings are open to the public and the public is encouraged to attend. Agendas are posted the Friday prior to the meeting at City Hall, Hickman Post Office, U-Stop and City Website.

To view City Council meeting recordings, please subscribe to our YouTube Channel @CityofHickman.
<https://www.youtube.com/@CityofHickman>

ANNUAL HICKMAN CLEAN-UP DAYS: JULY 13 & 14

Park your junk by the curb and the City will pick it up for you!

**Call City Hall at 402-792-2212
for curbside service by
5:00 PM on Thursday, July 9.**

Items that will be picked up and disposed of include:
Appliances, Furniture, and other large household items.

Please do not include regular garbage, paint, hazardous waste, or tires.

HICKMAN CITY WIDE GARAGE SALES • JULY 11 •

HICKMAN FARMERS MARKET



**2026
MAY 28 -
SEPT 10
5PM-8PM**

2nd & 4th Thursdays
Downtown Hickman
E 3rd Street

THE PORKALOPE PITMASTER CLASSIC JULY 11, 2026 | HICKMAN, NEBRASKA



RIB REP: DIRK MULLINS
(580)330-5928
PROMOTER: KIRK MALZER
(402)440-1496
INFO@FATBOYGLOBAL.COM

DOUBLE ST. LOUIS RIB \$125 PER ENTRY

1ST PLACE: \$1000
2ND PLACE: \$500
3RD PLACE: \$300
4TH PLACE: \$250
5TH PLACE: \$150
6TH PLACE: \$50
7TH PLACE: \$50
8TH PLACE: \$50
9TH PLACE: \$50
10TH PLACE: \$50
*TROPHY INCLUDED

WING PAYOUT \$50 PER ENTRY

1ST PLACE: \$200
2ND PLACE: \$100
3RD PLACE: \$75
4TH PLACE: \$50
5TH PLACE: \$35
*TROPHY INCLUDED

KIDS QUE AGES 6-15 FREE ENTRY: S'MORES

1ST PLACE: \$125
2ND PLACE: \$75
3RD PLACE: \$50
*TROPHY INCLUDED

TIMELINE

115 LOCUST ST
HICKMAN, NE 68372

MOVE IN: 7AM
COOKS MEETING: 8:30AM
JUDGES MEETING: 10AM

TURN INS:

KIDS QUE: 12-12:30PM
WING: 1-1:30PM
RIB 1: 2-2:30PM
RIB 2: 3-3:30PM

AWARDS: 4:30PM

SIGN UP AND READ RULES AT RIBCOOKOFFASSOCIATION.COM
TRAILERS WELCOME | NO MEAT INSPECTION | NO ELECTRICITY



UNEARTH A STORY™

**Lincoln City Libraries visits Lancaster County sites
weekly starting on June 1!**

**Join us for reading, crafts, activities, and to sign up for
the Summer Reading Challenge:**

Hickman Community Center

Mondays @ 10:30 am

Malcolm UMC

Tuesdays @ 10 am

Firth Community Center

Thursdays at 10:30 am

Hallam Auditorium

Thursdays @ 12:45 PM

**Learn more about
the Summer
Reading Challenge:**



**Find out when the
bookmobile will
visit your town:**



CAR SEAT CHECK EVENT



Approximately 80% of car seats
checked in Lancaster County are not
installed correctly or used properly.
Find out if your child is traveling as safe
as possible at this car seat check event!



**HICKMAN FD
401 W 7TH ST,
HICKMAN, NE
68372**

**AUGUST 1ST
9:00AM- 12:00 PM**

Appointments required – space is limited!

Call the Lincoln-Lancaster County Health Department at
402-441-8045 to schedule.

This event is free to attend.



**HICKMAN CITY HALL WILL BE CLOSED ON FRIDAY, JUNE 19, IN OBSERVANCE OF JUNETEENTH
AND FRIDAY, JULY 3, IN OBSERVANCE OF THE FOURTH OF JULY.**